# Little Bitterroot Lake Assoc. **Meeting Minutes**

Date: 4/7/2022

Location:	Virtual	Google	Meet
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## Roll Call:

• Dan H., Robbie T., Tanya G., Grant S., Tyler, Mike L. Buck M.

## **Treasurer Report:**

## **General Reports:**

Buck - Looking for guidance from the board on how to proceed with Kalispell Middle School Science Club.

Dan -

Robbie - Robbie is working on connections with Flathead County

Mike - Talked with Mike K. about a map for septic area maps around the Flathead Valley. Continued discussions with the Whitefish Lake Institute.

Tanya -

Tyler -

Grant - Continued research on water levels. Contact the Montana Loon Assoc. about loon protection.

Jaden - Created an Xcel websheet that represents LBLA historical information.

## Old Business:

## **New Business:**

#### Notes:

- Newsletters #1 and #2 and donations are productive
- New grant form submitted 2022 (active boater program and active boater program)

Adjourned: 7:30PM