

Little Bitterroot Lake Assoc.
Annual Meeting
Meeting Minutes
Date: 8/3/2022

Location: Marion Fire Hall: 6:15 PM

Roll Call: Dan H., Robbie T., Buck M., Tyler A., Tanya G., Mike L., ~~Grant S.~~, Ken C.,

Kate T. Manager SEAP (Hired position)
Jadin D. Manager LEAP (Hired position)
Jake B. Lake Caretaker

Treasurer Report:

- \$25,360.57 (See report below)

General Reports:

- Kate T. - Working on educational material and research for new and old septic systems. This is an educational and support approach.
- Dan H. - 200ft No Wake signage. Four signs to date. New signage for noise ordinance. Continue to look for people camping or squatting near the north side. We have now exceeded 100 members of LBLA. Water levels are being discussed.
- Jadin D. - Active boater education. Both launches on weekends as a active educator and support person for other volunteers. Taking an in depth look at license plates for greater understanding where boats are from. Utilize 1-800-TIP-MONT. Continuing to look for volunteers. Jadin has combined 279 Addresses organized in X-cel spreadsheet of lake homeowners.
- Tanya and Tyler - Spent time doing garbage pickup. A lot of people and neighborhoods are doing a great job. Keep it up!
- Robbie T. - Continues to provide historical knowledge of the board and keep members on track.
- Ken C. - Working on newsletters. Continue to build membership - goal: ½ of owners.
- Buck M. - A connection has been made with a middle school science teacher in Kalispell with an existing science club. LBLA helped fund their trip to Flathead Lake Bio Station in the fall of 2021. Great connection for future growth.
- Jake B. - Moves around the lake to focus on lake perimeter clean-up. Areas such as fire pits etc.

Guest Speaker(s):

- Joe Russell (Flathead County Health Dept. Ret.). Challenges around lakes and environmental concerns. Be a good neighbor. Have your septic inspected annually. Consider a porta-potty for larger gatherings beyond bedroom capacities.
- John Babcock (WET Water Analysis - WET Data from 1999) - Trying to maintain methods, time, procedures. Surface temp. (2021) highest on records. Noticeable phosphorus levels. Nitrogen levels are increasing. Keep going with the program to see trends. John applies for a grant each year to support our water analysis.
- FWP Officer in charge of northwest region AIS stations. Do your part to support the efforts of keeping AIS out of Montana.

Meeting Adjourned: 8:00PM

Little Bitterroot Lake Association

Annual Financial Report

(A.F.R 21-22)

Balance sheet as of August 1st, 2021 through July 31st 2022

Income/Expense

Income	\$0.00	
Donations	\$18,008.00	
Total Income-Donations		\$18,008.00
Expenses		
Newsletter	\$1860.75	
Signage	\$390.00	
Whitefish Lake Institute	\$250.00	
Sec. State Processing Fee	\$10.00	
School Bus	\$184.05	
Annual Meeting 2021 Rent	\$50.00	
Annual Meeting 2021 Food	\$592.00	
Annual PO Box Fee	\$70.00	
Annual Board Liability Insurance	\$698.00	
LEAP Manager	\$1650.00	
LEAP Assistant	\$746.00	
SEAP Manager	\$117.00	
W.E.T. Water Test 2020-2021	\$4000.00	
Total Expense		\$10,617.80
Net Income		\$7,390.20
Assets		
Checking (Valley Bank) starting (07/31/2021)	\$17,970.37	
Checking (Valley Bank) ending (07/29/2022)	\$25,360.57	
Total Assets		\$25,360.57
Liabilities & Equity		
Total - Liabilities & Equity		\$25,360.57

